

85-86

Tom



Easter VI
May 4, 1986

The Holy Communion

The musical setting of the liturgy this morning begins on page 57 of the Lutheran Book of Worship (LBW; green-covered service book). Since the Holy Communion is one unit completed with the Dismissal all worshippers are asked to remain for the entire service whether or not they receive the sacrament this morning.

music before
the service

May Song - Jongen
Pastorale - Bach

entrance hymn

"O Day Full of Grace" -161 (LBW)
All stand to sing the hymn and turn and face the cross as it enters the chapel, turning once again to face the altar as the cross passes.

greeting

P. Alleluia! The Lord is risen! Alleluia!
C. He is risen indeed! Alleluia!
P. The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
C. And also with you.

kyrie

LBW, page 57.

hymn of praise

"This Is the Feast of Victory"

salutation

prayer of the day

P. O God, from whom all good things come: Lead us by the inspiration of your Spirit to think those things which are right, and by your goodness help us to do them; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C. Amen. *Then all sit.*

The Word of God

first reading

Acts of the Apostles 14:8-18
Paul heals a crippled man, and the people of Lystra acclaim him as divine.

psalm

"All That Hath Life and Breath" -Clausen
Praise ye the Lord, Alleluia! Sing to the Lord with thanksgiving. Unto thee, O Lord, have I made supplication And cried unto the rock of my salvation; But thou hast heard my voice and renewed my wearied spirit. Praise to the Lord, the almighty, the King of creation! O my soul praise him, for he is your health and salvation. Let all who hear now to his temple draw near, joining in glad adoration!

second reading

Revelation to Saint John 21:10-14, 22-23
The new Jerusalem.

anthem

"O Filii et Filiae" -Leisring
Ye sons and daughters of the King, Now to the Lord your praises bring! Lift up your hearts. Let voices ring. Alleluia!

Then, the Bible is carried into the midst of the assembly for the reading of the Holy Gospel. All stand, those in the front pews turning to face the place in the central aisle where the Holy Gospel will be read.

sequence hymn

"Christ Is Arisen" -136 (LBW)

holy gospel

A. The Holy Gospel according to Saint John, the fourteenth chapter.
C. *All say:* Glory to you, O Lord.
The Holy Gospel: Saint John 14:23-29
Our Lord promises the Spirit to his disciples.
A. The Gospel of the Lord.
C. *All say:* Praise to you, O Christ.

Then as the Bible is returned to the the channel to be presented to the preacher all once again turn and face the altar.

hymn

"Peace to Soothe Our Bitter Woes" -338
After the hymn all sit.

sermon

hymn

"Son of God, Eternal Savior" -364;
stanzas 1, 3, and 4.
All stand to sing the hymn.

confirmation

and
affirmation of
baptism

Lutheran Book of Worship, page 198.

Susan Beth Bannwart and Jill Lynn Turak
will be confirmed in the faith.
James Robert Muehlhausen and Mary
Margaret Nimz will be received into the
Lutheran community of faith.

THE EUCHARISTIC BANQUET

greeting of peace

*After the Presiding Minister greets the
congregation all greet one another in
the name of the risen Lord.
Then all sit.*

offertory motet

Laudate Jehovam Omnis Gentis -Telemann
O praise the Lord, all ye nations.
His steadfast love endures forever.
Alleluia!

*The offering is received. As the bread,
wine and money are brought to the altar
by representatives of the worshipping
community all stand.*

offertory prayer

LBW, page 67.

THE GREAT THANKSGIVING

our father

After the Our Father all sit.

communion

*The "Lamb of God" (Agnus Dei) is the
first communion hymn sung. As an usher
comes to your pew stand and walk down
the aisle, entering the chancel from the
south side, kneeling at the rail where
a place is vacant. When receiving the
chalice please take hold of the cup or
base to assist the minister. Leave
after receiving the chalice (there is
no dismissal at the altar).*

Music at the communion:

"Lamb of God" (LBW, page 72)

"I'm Gonna Sing, O Lord" -Hunter

"Now the Green Blade Rises" -148

"Come with Us" -219 (LBW)

*When all have received the sacrament
all stand.*

post-communion
blessing

LBW, page 72.

post-communion
canticale

"Thank the Lord"

prayer

benediction

dismissal

Then all turn and face the cross as it leaves the chapel. Beginning with the front pews all follow ministers and cross down the central aisle singing this hymn (Tune: Innocents):

1. Songs of praise the angels sang,
Heav'n with alleluias rang When
creation was begun, When God spoke
and it was done.
2. Songs of praise awoke the morn When
the Prince of Peace was born; Songs
of praise arose when he Captive led
captivity.
3. Heav'n and earth must pass away;
Songs of praise shall crown that day.
God will make new heav'ns and earth;
Songs of praise shall hail their birth.
4. Saints below, with heart and voice,
Still in songs of praise rejoice,
Learning here, by faith and love,
Songs of praise to sing above.
5. Carried by their final breath, Songs
of praise shall conquer death; Then,
amid eternal joy, Songs of praise
their powers employ.

Presiding Minister:

Pastor Daniel C. Brockopp

Assisting Ministers:

Pastor David H. Kehret; the Reverend
Walter E. Keller; The Reverend
Frederick Niedner (*Preacher*); The
Reverend Dale Lasky; Norma VanderMeer;
Vicar Rick Mahlke; Professor Stuart
Walesh; Professor Frederick Telschow

Professor William Eifrig, *Organist*

Kurt Sames (Freshman, College of
Business Administration), *Lector*;
Tricia Sarvella (Junior, College of
Arts and Sciences), *Lector*.

The Armstrong High School Select Choir,
Robbinsdale, Minnesota, under the
direction of Mr. Bruce Becker.

THE CHAPEL OF THE RESURRECTION

VALPARAISO UNIVERSITY

PASTORS

Daniel C. Brockopp
University Pastor
464-5093 or 462-9921

David H. Kehret
Associate University Pastor
464-5096 or 462-7415

The ministry of Word and Sacrament in the Chapel of the Resurrection is sponsored by Valparaiso University and conducted in accordance with Holy Scripture and the Lutheran Confessions. Lay men and women: students, faculty and staff, assist the pastors in conducting the worship services, and in carrying out the ministry in this community. The Holy Communion is celebrated here in the confidence of receiving from our Lord all that he promises when he gives his body and blood to eat and to drink. With such celebration goes the pastoral concern that all worshipers examine themselves lest they contradict Christ by sin against him and his people. In the Sacrament we are most fully one with Christ and with one another, and in this Meal we are nourished to live in faithfulness to Christ and his Word, and in forgiveness and in love toward one another. Because communion at the table of our Lord is such a confession of faith, worshipers who are in doubt or who hold a differing confession of faith, and yet desire to receive the Sacrament, should first avail themselves of consultation with one of the pastors.

The offerings received in this chapel--with the exception of those enclosed in envelopes designating them for other purposes--are devoted to the support of the pastoral ministry in the chapel.